14

Allestræ. 1618.

Prognostication for this year of our Lord God. 1618. being the second from the leap yeare.

ally for the Elevation of the Pole Artick and Meridian of the Famous Towne of Darby: and may serue generally for the most part of great Britaine.

lawfull Art by Richard Allestree, Practitioner in Siderali Scientia et φιλαλήθεια.

Lord our God, but the things revealed belong vnto vs, and to our children for euer. *Deut.*29.29.

Stationers

A note of the Mooueable Feasts this yeare of our Lord God 1618.

The Iulian or English account.		The Gregorian or Romish accompt.
4	The golden number.	4
3	The Cicle of the Sunne.	3
D	The Dominicall Letter.	
1	The Romaine Indiction.	1
14	The Epact.	4
22 Febr.	Quadragesima Sunday.	March. 4
5 Aprill.	Easter day	Aprill 15
14 May.	Ascension day.	May 24
24 May.	Whitsunday.	June 3
29 Novemb.	Advent Sunt.	Decemb. 2
25	Sundaies after Trinitie.	24

The space betweene Christide & Shrouetide, is 7. weekes and 3 daies.

In the last Collame of this my Almanacke, towards the right hand, you haue the houre and minute of the Sunne rising for enery day in the yeare. Psa. 104. 22. which houres and minuts are halfe the length of the same night: as the 8 of January, the Sun riseth at 8. a clocke, which being doubled, maketh 16. howers, and no minuts, the length of that night. And to know the time of the sunne setting, take the houres and minuts found in the Almanacke for Sunne rising from 12. and you shall haue the Sunne setting left, off which being doubled is the length of the daie. For example: January the 8. the Sunne riseth at 8. and no minuts, take 8. from 12, and there resteth, 4. the hower of Sun set on that day 4. being doubled maketh 8. howers, the length of that day: and so of all the rest.

The

The beginning and ending of the Termes, with their Returnes this present yeare. 1618.

Hillarie Terme beginneth the 23. of January, (if it be not Sunday) if Sunday, then it is referred vntill the day following, and endeth the 12. of February, and hath foure returnes, that is to say.

Octabis Hillarii	Janu. 20.	Crast. Purifica.	Feb. 3.
Quind. Hillarii,	Janu. 27.	Octabis Puri.	Feb. 10.

Easter Terme beginneth the 17. of April, and endeth the 13. of May and hath fiue returnes, that is to say.

Quin. Paschæ,	April 15.	Mense Paschæ.	May. 4
Tres Paschæ,	April 22.	Quinque Paschæ	May 11
		Crast. Ascenti.	May 15

Trinitie Terme beginneth the 5. of June, and endeth the 24 of June and hath 4. returnes, that is to say.

Crast. Trinitat.	June. 1.	Quind. Trinitat.	June 15
Octab. Trinitat.	June 8.	Tres Trinitat.	June 22

Michaelmas Terme beginneth the ninth day of October, (if it be not Sunday,) and endeth the 28. day of Nouember, and hath eight returnes, that is to say.

Octabis Mich.	Octob. 6.	Crast. Animæ.	Nouem. 3.
Quinden Mich.	Octo. 13.	Crast. Martini,	Noue. 12.
Tres Michaelis,	Octo. 20.	Octabis Marti.	Noue. 18.
Mense Michae,	Octo. 27.	Quind Marti.	Noue. 25.

Note also that the Exchequer openeth eight dayes before any Terme begin, except Trinity, in which it openeth but foure dayes before.

The Iudges sit not at Westminster on these dayes.

Candlemas. Ascention. Midsummer. Alholland.

thereof are Heathenishly attributed to the 12. Signes of the Zodiaque.

There will happen this yeare: as the vulgar say, three Eclipses: two of the Sun, and one of the Moone: whereof the first of the Sunne, and that of the Moone will not be seene vpon our Horizon, nor in England: for these two great lights will then be sub terra, & non supra cenirum Horoscopi. the last Eclipse of the Sunne wil be presented to our view heere at Darby the 11. day of July being Saterday, it begins to darken at 7. a Clocke, and 16. minuts afternoone: His greatest about 7. a clocke, and 38. minnits, so from the beginning to the end is two howers, 43. minnits, this will be iust at Sun setting heere at Darby.

☾ Last quarter the 7 day at 7. a clok, & 15. mi. afternoone.
● New moone the 16 day at 1 a clock & 29 mi. afternoone.
☽ First quar. the 23 day at 8 a clo. & 57 mi. before noone.
○ Full moone the 30 day at 2 a clok & 28 mi. afternoone.

1	a		Can. 27	8, 9		d	11
2	b	Oct. Stephen.	Leo 10	8, 8		e	12
3	c	Octa. John.	Leo 23	8, 7		f	13
4		Oct. Innocēt.	Vir. 6	8, 6		G	14
5	e	Edw. depos'd	Vir. 18	8, 4		a	15
6	f		Lib. 0	8, 2		b	16
7	g	Lucian Pri.	Lib. 12	8, 1		c	17
8	a	Clauis sep.	Lib. 24	8, 0		d	18
9	b	Agapit virgin.	Scor 5	7,58		e	19
10	c		Sco. 17	7,57		f	20
11	d	1 Sun. aft. Ep.	Sag. 0	7,55		G	21
12	e	Arcard.	Sag. 12	7,54		a	22
13	f	Hillary bishop	Sag. 25	7,52		b	23
14	g	Felicia.	Cap. 8	7,51		c	24
15	a	Marcellus	Cap. 21	7,50		d	25
16	b	Anthony.	Aqua. 5	7,48		e	26
17	c	Sulpiti bish.	Aqu. 19	7.46		f	27
18		2 sun. aft. Ep.	Pisc. 3	7,44		G	28
19	e	Molitan.	Pis. 18	7,43		a	29
20	f	Octa Hillar.	Aries 2	7,41		b	30
21	g	Agnes.	Arie. 17	7,39		c	31
22	a	Vincent.	Tau. 1	7,37		d	1
23	b		Tau. 14	7,35		e	2
24	c	Tymothy.	Tau. 28	7,34		f	3
25		3 sun. aft. Epi.	Gem 12	7.32		G	4
26	e	Policarpe.	Gem 16	7,30		a	5
27	f	Quind Hillar.	Can. 9	7,28		b	6
28	g	Juli. B.	Can. 23	7,26		c	7
29	a	Valerius bish.	Leo. 6	7,24		d	8
30	b	Batild queen.	Leo. 19	7,22		e	9
31	c	Victor.	Vir. 1	7,20		f	10

(Last quarter the 7. day at 5. a clock & 10. mi after noon.
● Newmoon the 15. day at 1 a clock & 42 mi. in the morning.
First quar. the 21. day at 5. a clock & 15. mi. after noone.

1		Septu. Sund.	Air.	14	7,18	a	11
2	e		Air.	26	7,17	b	12
3	f	Craft Purific.	Lib.	8	7,15	c	13
4	g	Gilbert bish.	Lib.	20	7,13	d	14
5	a	Agathe virg.	Sco.	2	7,11	e	15
6	b	Dorothy virg	Sco.	14	7,9	f	16
7	c	Angule bishop	Sco.	26	7,7		17
8		Sexag. Sund.	Sag.	9	7,5	a	18
9	e		Sag.	21	7,3	b	19
10	f	Octab. Puri.	Cap.	3	7,1	c	20
11	g	Cufraft virg.	Cap.	17	6,59	d	21
12	a	Terme euds.	Cap.	30	6,57	e	22
13	b	Woolfrant	Aqu.	14	6,54	f	23
14	c	Valentine	Aqu.	28	6,52		24
15			Pis.	13	6,50	a	25
16	e	Julian	Pis.	27	6,48	b	26
17	f	Shrouetues.	Ari.	12	6,46	c	27
18	g	Simon bish.	Arie	27	6,44	d	28
19	a	Sabian. M.	Tau.	12	6,42	e	1
20	b	Wildredvirg.	Tau.	26	6,40	f	2
21	c	79. Martirs	Gem.	10	6,38		3
22		1 sun. in Lent	Gem.	24	6,36	a	4
23	e	Policarp.	Can.	7	6,34	b	5
24	f		Can.	20	6,32	c	6
25	g	Inuen. Paul.	Leo.	3	6,30	d	7
26	a	Fortunatus	Leo.	16	6,28	e	8
27	b	Augustine.	Leo.	29	6,25	f	9
28	c	Oswalde.	Vir.	11	6,23		10

March hath xxxi. dayes.

Full moone the 1. day at 7. a clock 11. mi. before noone.
Last quar. the 9. day at 11. a clock & 13. mi. before noone.
New moone the 16. day about noone.
First quar. the 23. day at 2. a clock & 51. mi. before noone.
Full mone the 30. day about midnight.

1	D	2 sun. in Len.	Vir. 23	6.21		G	1
2	e	Chad.	Lib 5	6.19		a	12
3	f	Maurice.	Lib 17	6.17		b	13
4	g	Adrian.	Lib. 29	6.15		c	14
5	a	Focas.	Sco. 11	6.13		d	15
6	b	Victor mart.	Sco. 23	6.10		e	16
7	c	Perpe. & Felix	Sag. 5	6.8		f	17
8	D	3. sun. in Lent	Sag. 17	6.6		G	18
9	e	Apoline.	Sag. 29	6.4		a	19
10	f	Sol. in Aries	Cap. 12	6.2		b	20
11	g	40. Martyrs.	Cap. 25	6.0		c	21
12	a	Gregory	Aqua. 8	5.58		d	22
13	b	Theodore.	Aqu. 23	5.56		e	23
14	c	Longini	Pis. 6	5.54		f	24
15	D	4. sun in Lent	Pis. 21	5.52		G	25
16	e	Patrick Bish	Arie. 6.	5.50		a	26
17	f	Gertrude	Ari. 21.	5.47		b	27
18	g	Edw. King	Tau. 6.	5.45		c	28
19	a	Joseph.	Tau. 21	5.43		d	29
20	b	Cuthbert.	Gem. 6.	5.41		e	30
21	c	Benedic.	Ge. 20.	5.39		f	31
22	D	5 sun. in lent	Can. 4.	5.37		G	1
23	e	Theodore.	Can. 17	5.35		a	2
24	f	Init. Rex, lac	Can. 30	5.33		b	3
25	g	Anun. Ma.	Leo. 13	5.30		c	4
26	a	Castoreus m.	Leo. 26	5.28		d	5
27	b	Martian	Vir. 8.	5.26		e	6
28	c	Dorothy	Vir. 20	5.24		f	7
29	D	6. sun. in. Lent	Lib. 2.	5.22		G	8
30	e	Quirini.	Lib. 14.	5.20		a	9
31	f	Adeline.	Lib. 26.	5.18		b	10

(Laſt quar. the 7 day at 1 a clok. & 28 mi. after midnight.
● New moon the 14. day at 8 a clock, & 40. mi. after noone.
First quar. the 21 day at 2. a clok, & 9. mi. after noone
Full moone the 29. day at 4. a clock, & 4. mi. after noone

1	g	Theodote.	Scor. 8	5.16	c	11
2	a	Mary Egip.	Sco. 20	5.14	d	12
3	b	Richard bish	Sag. 2	5.12	e	13
4	c	Ambrote bish.	Sag. 14	5.10	f	14
5			Sag. 26	5.8	G	15
6	d	Sextus	Cap. 8	5.6	a	16
7	e	Euphemie.	Cap. 21	5.5	b	17
8	f	Egyſippus.	Aqu. 3	5.3	c	18
9	g	Perpetuus.	Aqu. 17	5.2	d	19
10	a		Aqu 30	5.0	e	20
11	b	Guthlacus.	Pi. 4	4.57	f	21
12	c	Sun. aft. Ea.	Pi. 29	4.55	G	22
13	d	Iero bishop	Ari. 14	4.53	a	23
14	e	Jubilate.	Ari. 29	4.51	b	24
15	f	Oswald bish.	Tau. 15	4.49	c	25
16	g	Isidore.	Tau 30	4.47	d	26
17	a	Osmund.	Gem. 15	4.44	e	27
18	b	Eluthertus	Gem. 29	4.42	f	28
19	c	2 Sun. aft. Ea.	Can. 13	4,40	G	29
20	d	Quind. Paſ.	Can. 27	4,38	a	30
21	e	Simon. bish.	Leo 10	4,36	b	1
22	f		Leo 22	4,34	c	2
23	g		Vir. 5	4,33	d	3
24	a	Wilfrid.	Vir. 17	4,30	e	4
25	b		Vir. 29	4,28	f	5
26	c	3 Sun. aft. Ea.	Lib. 11	4,26	G	6
27	d	Tres Paſchæ.	Lib. 23	4,25	a	7
28	e	Vitalis.	Scor. 5.	4,23		8
29	f	Peter. Mi.	Sco. 17	4,21	c	9
30	g	Erkinwald.	Sco. 29	4,19	d	10

☾ Laſt quarter the 7. day about high noone.
● New moone the 14. day at 3. a clock, in the afternoone.
First quar. the 21 day at 3 a clock & 27. mi. before noon.
Full moone the 29. day about 7. a clock before noone.

1	b		Sag.	11	4.17	e	11
2	c	Athanaſius.	Sag.	23	4.16	f	12
3		4. ſun. af. Ea.	Cap.	5.	4.14		13
4	e	Menſe Paſchæ	Cap.	17	4.12	a	14
5	f	Martia.	Cap.	30	4.19	b	15
6	g	John Portl.	Aqu.	13	4. 9	c	16
7	a	John of Ben.	Aqu.	26	4. 7	d	17
8	b	Ap. S. Mir.	Piſ.	10	4. 5	e	18
9	c	Tranſ. Mich.	Piſ.	24	4. 3	f	19
10			Ari.	8	4. 2		20
11	e	Quinque. Paſ	Ari.	23	4. 1	a	21
12	f	Serua. Ep,	Tau	8	4. 0	b	22
13	g	Bonifac.	Tau.	23	3.59	c	23
14	a		Gemi.	8	3.58	d	24
15	b	Craſt. aſſen.	Gem.	23	3.56	e	25
16	c	Brandon. B	Can.	8	3.54	f	26
17		6. ſun. af. ea.	Can	22	3.53		27
18	e		Leo	5	3.52	a	28
19	f	Dunſtone	Leo	18	3 51	b	29
20	g	Barnard.	Vir.	1	3.50	c	30
21	a	Hyſene Mnee	Vir.	14	3.49	d	31
22	b	Julian. Biſh	Vir	26	3.48	e	1
23	c	Deſiderie.	Lib.	8	3.48	f	2
24			Lib.	20	3.47		3
25	e	Urbane.	Scor.	1	3.46	a	4
26	f	Bede Prieſt.	Sco.	13	3.45	b	5
27	g	Germane.	Sco.	13	3.44	c	6
28	a	Cozo. mart.	Sagit.	7	3.43	d	7
29	b	Michomede.	Sag.	20	3.43	e	8
30	c	Felix. biſh.	Cap.	2.	3.42	f	9
31			Cap.	14	3.41		10

Iune hath xxx. daies.

☾ Last quarter the 5 day at 7 a clok, afternoone.
● New moone the 12 day, at 10 a cloc, & 35 mi. beforeno.
☽ First quarter the 19 day at 6 a clock, & 45 mi. afternoon.
○ Full moone the 27 day at 8 a clok, & 18 mi. after-noone.

1	e	Crast. trinta.	Cap. 27	3,41		a	11
2	f	Merceline.	Aqu. 10	3,40		b	12
3	g	Erasmus.	Aqu. 23	3,40		c	13
4	a	Trans. of ma.	Pis. 6	3,40		d	14
5	b	Terme begin	Pis. 20	3,39		e	15
6	c	William con.	Ari. 4	3,39		f	16
7	D	1 sun. aft. trin.	Arie. 18	3,39		G	17
8	e	Octabis Trin.	Tau. 2	3,39		a	18
9	f	Trans. Edw.	Tau. 17	3,39		b	19
10	g	Getulie.	Gem. 2	3,39		c	20
11	a	Barnaby.	Gem. 17	3,39		d	21
12	b	Sol in Canc.	Can. 1	3,39		e	22
13	c	Antony: conf.	Can. 16	3,39		f	23
14	D	2 sun. af. trin.	Can. 30	3,39		G	24
15	e	Quind Tren.	Leo. 13	3,39		a	25
16	f	Tran of Ric.	Leo. 27	3,39		b	26
17	g	Botulph	Vir. 9	3,39		c	27
18	a	Marci Mar.	Vir. 22	3,40		d	28
19	b	Nat. Ki. Iam.	Lib. 4	3,40		e	29
20	c	Trans. Edw.	Lib. 16	3,40		f	30
21	D	3 sun. aft. trin.	Lib. 28	3 41		G	1
22	e	Albane mart.	Sco. 10	3,41		a	2
23	f	Audre.	Sco. 22	3,42		b	3
24	g	Tearme end.	Sag. 4	3,43	John Baptist	c	4
25	a	Trans. of El.	Sag. 16	3,43		d	5
26	b	Joh & Paul.	Sag. 28	3,44		e	6
27	c	Cresc. mart.	Cap. 11	3,45		f	7
28	D	4 sun. af. Tri.	Cap. 24	3,46		G	8
29	e	Sam. Petr.	Aqu. 7	3,47		a	9
30	f	Con of Pau.	Aqu. 20	3,48		b	10

(Laſt quarter the 5 day at 1 a clock & 6 mi. in the morni
● New moone the 11 day at 7 a clock & 38 mi. afternoon
☽ Firſt quarter the 19 day at 11. a clo, & 34 mi. before new
○ Full moone the 26 day at 10 a clock & 15 mi. afternoon

1	g	Octa: of Iohn.	Pis.	3	3,49		c	11
2	a	Viſit of Mar.	Vir.	17	3,50		d	12
3	b	Tranſ: Tho.	Pis.	30	3,51		e	13
4	c	Tranſ. Mar.	Arie.	14	3.52		f	14
5		5 ſun aft Tri.	Ari.	28	3,53			15
6	e	Octo pe. pa.	Tau.	13	3,54		a	16
7	f	Martial.	Tau	27	3,56		b	17
8	g	Depo. Grim	Gem	11	3,58		c	18
9	a	Cirill Biſho.	Gem.	26	3,59		d	19
10	b	Nabor & Fel.	Can.	10	4, 0		e	20
11	c	7. Brethren	Can.	24	4, 1		f	21
12		6 ſun. af. trin.	Leo.	8	4, 2			22
13	e		Leo.	21	4, 3		a	23
14	f	Margaret.	Vir.	5	4, 5		b	24
15	g	Tran. Swithin	Vir.	17	4, 6		c	25
16	a	Tranſ. of Oſ.	Vir.	30	4, 8		d	26
17	b	Kenelm. kin.	Lib.	12	4, 9		e	27
18	c	Arnulph biſh.	Lib.	24	4,10		f	28
19		7 ſun aft. trin.	Sco.	6	4,12			29
20	e		Sco.	18	4,14		a	30
21	f	Prax. v. m.	Sco	30	4,16		b	31
22	g	Mary Magd:	Sag.	12	4,17		c	1
23	a	Apollin mart.	Sag.	24	4.19		d	2
24	b	Chriſtin.	Cap.	6	4,21		e	3
25	c		Cap	19	4,43		f	4
26		8 ſun. aft. trin.	Aqu.	2	4,25			5
27	e	7. Sleepers.	Aqu.	15	4,26		a	6
28	f	Sampſon biſ:	Aqu.	29	4 28		b	7
29	g	Init. Rex. Iaco.	Pis.	13	4,30		c	8
30	a	51 Yeare com.	Pis	27	4,32		d	9
31	b	Germane.	Arie.	11	4,34		e	10

☾ Last quarter the 3 day, at 5 a cloc. & 54 mi. in the morn.
● New moone the 10 day at 6 a clock, & 30 mi. in the mor.
☽ First quarter the 18 day at 5 a cloc & 23 mi. in the mor.
○ Full moone the 25 day at 6 a clock & 48 mi. after noone.

1	c	Lammas day.	Arie 25	4,36			f	11
♌		9 sun. aft. tri.	Tau. 9	4,38				12
3	e	Inuent. Ste.	Tau.23	4,40			a	13
4	f	Feast Lewis.	Gem. 8	4,42			b	14
5	g		Gem.22	4,44			c	15
6	a	Iustine mi.	Can. 5	4,47			d	16
7	b	Feast of Chr.	Can. 19	4,49			e	17
8	c	Tiriake.	Leo 3	4,51			f	18
9		10 sun. aft. tri.	Leo 16	4,53				19
10	e	Lawr. mart.	Leo .29	4,55			a	20
11	f	Tibnet Mar.	Vir. 13	4,57			b	21
12	g	Clare virgin.	Vir. 25	4,59			c	22
13	a	Hipolite.	Lib. 8	5, 1			d	23
14	b		Lib. 20	5, 3			e	24
15	c	Assumpt Ma.	Sco. 2	5, 5			f	25
16		11 sun. aft. tri.	Sco. 14	5, 6				26
17	e	Octa. Laur.	Sco. 26	5, 8			a	27
18	f	Azapite Ma.	Sag. 8	5,10			b	28
19	g	Magnus	Sag. 20	5,12			c	29
20	a	Leonard.	Cap. 2	5,14			d	30
21	b	Barnard	Cap. 14	5,16			e	31
22	c	Timothy.	Cap. 27	5,18			f	1
23		12 sun. aft. tri	Aqu. 10	5,20				2
24	e		Aqu. 24	5,22			a	3
25	f	Oct aff.	Pisc. 8	5,24			b	4
26	g	Lewis King.	Pisc. 22	5,26			c	5
27	a		Arie. 6	5,28			d	6
28	b	Augustine.	Arie. 21	5,30			e	7
29	c	John behead.	Tau. 6	5,32			f	8
30		13 sun. aft. tri.	Tau. 20	5,33				9
31	d	Twelfe day.	Gem 4	5,35			g	10

(Laſt quar. the 1 day at 11 a clocke & 36 mi. before noone.
● New moone the 8 day at 8 a clocke & 4 mi. after noone.
First quarter the 16 day at 11 a cloc & 20 mi. before noon.
Full moone the 24 day at 4 a cloc, & 27 mi. before noon.
(Laſt quarter the 30 day at 7 a clock, & 39 mi. after noone.

1	f	Giles Abba.	Gem	18	5,37	b	11
2	g	Anthony mar.	Can.	2	5,29	c	12
3	a	Gregory.	Can.	16	5,41	d	13
4	b	Cuth. Tranſ.	Can.	29	5:43	e	14
5	c	Bertin.	Leo.	12	5:45	f	15
6		14. ſun. aſt. tri.	Leo	26	5,47		16
7	d	Nat. of Ma	Vir.	8	5,50	a	17
8	e	Nat. Q. Eliza.	Vir.	21	5,52	b	18
9	f	Gorgonius	Lib.	4	5,54	c	19
10	g	Silvius.	Lib.	16	5,56	d	20
11	a	Hyoth. & Jac.	Lib.	28	5,58	e	21
12	b	Marcintan.	Sco.	10	6, 0	f	22
13	c		Sco.	22	6, 2		23
14	d	Holy Croſſe	Sag.	4	6, 4	a	24
15	e	Oct of Mar.	Sag.	16	6, 6	b	25
16	f	Nichomede.	Sag.	28	6, 8	c	26
17	g	Alex. & coro.	Cap.	10	6,10	d	27
18	a	January. biſh	Cap.	22	6,13	e	28
19	b	Aaaaar Ma.	Aqu.	5	6,15	f	29
20	c	16 ſun. aſt. tri	Aqu.	18	6,17		30
21	d		Piſ.	2	6,19	a	1
22	e	Maurities.	Piſ.	16	6,21	b	2
23	f	Maurie.	Piſ.	29	6,23	c	3
24	g	Secia virgin.	Ari.	15	6,25	d	4
25	a	Fermine	Ari.	30	6,28	e	5
26	b	Cyprian biſh.	Tau.	15	6,30	f	6
27	c	17 ſun. aſt. tri	Tau.	30	6,32		7
28	d	Cruiper.	Gem	15	6,34		8
29	e		Gem	29	6,36		9
30	f	Hieromyteſt.	Can.	13	6,38	c	10

● New moone the 8 day 6 mi. before noone.
☽ First quarter the 16 day at 4 a clok, & 17 mi. afternoon.
○ Full moone the 23 day about 2 a clo. in the afternoone.
☾ Last quarter the 30 day at 6 a clo, & 54 mi. before noon.

1	a	Remigius. F.	Can.	26	6.40	d	11
2	b	Leodegarmar	Leo.	10	6.42	e	12
3	c	Candide vir.	Leo.	22	6.44	f	13
4		18 sun. af. tri.	Vir.	5	6.46		14
5	e	Faith virgin	Vir.	18	6.48	a	15
6	f	Octab: Mich.	Vir.	30	6.50	b	16
7	g	Marcia mar.	Lib.	13	6.52	c	17
8	a	Pelagius.	Lib.	25	6.54	d	18
9	b		Sco.	7	6.57	e	19
10	c	Gedeon mart.	Sco.	19	6.59	f	20
11	d	19 sun. af. tri.	Sag.	1	7. 1		21
12	e	Wilfride.	Sag.	12	7. 3	a	22
13	f	Quind Mich.	Sag.	24	7. 5	b	23
14	g		Cap.	6	7. 7	c	24
15	a	Wolfraine.	Cap.	18	7. 9	d	25
16	b	Mich mount.	Aqu.	1	7.11	e	26
17	c	Eranl.	Aqu.	12	7 13	f	27
18	d		Aqu.	26	7.15		28
19	e	Frodelwid v.	Pis.	10	7.17	a	29
20	f	Tres Mich.	Pis.	24	7.20	b	30
21	g	Vrsula virgin	Ari.	8	7.22	c	31
22	a	Mary salum.	Ari.	23	7.24	d	1
23	b	Roman Arch.	Tau.	8	7.26	e	2
24	c	Magistri bish	Tau.	24	7.28	f	3
25	d	21 af. Trin.	Gem.	9	7.30		4
26	e	Euerart.	Gem.	24	7.32	a	5
27	f	Mens. Mich.	Can.	8	7.34	b	6
28	g		Can.	22	7.35	c	7
29	a	Narcissus.	Leo	6	7.37	d	8
30	b	Germau bish.	Leo.	19	7.39	e	9
31	c	Quintin.	Vir.	2	7.41	f	10

● New moone the 7 day at 6 a clock & 22 mi. before noon.
First quarter the 16 day, at 7 a clot. & 13 mi. before noon.
○ Full moone the 21 day about midnight.
☾ Last quarter the 28 day at 9 a clock 48 mi. at night.

1	d	All Saints.	Vir.	15	7.43		g	11
2	e	All-Soules	Vir.	27	7.44		a	12
3	f	Crast. Anim.	Lib.	10	7.46		b	13
4	g	Amantius.	Lib.	22	7.49		c	14
5	a		Sco.	4	7.50		d	15
6	b	Leonard	Sco.	16	7.51		e	16
7	c	Willibrine	Sco.	27	7.52		f	17
8		23. sun. ak. tri.	Sag.	9	7.54			18
9	e	Theodore	Sag.	21	7.55		a	19
10	f	Triphonis.	Cap.	3	7.57		b	20
11	g	Martinbish.	Cap.	15	7.58		c	21
12	a	Christi. Mart.	Cap.	27	8. 0		d	22
13	b	Bzise.	Aqu.	10	8. 1		e	23
14	c	Tran. of Erk.	Aqu.	22	8. 2		f	24
15	d	24. sun. ak. tri	Pisc.	5	8. 4			25
16	e	Edmund bish	Pis.	19	8. 6		a	26
17	f	M. Elizabeth.	Arie.	3	8. 7		b	27
18	g	Oct. Mart.	Arie.	17	8. 8		c	28
19	a	Elizabeth.	Tau.	2	8. 9		d	29
20	b	Edmu. King	Tau.	17	8.10		e	30
21	c	Pzes. of Mar.	Gem.	2	8.11		f	1
22	d	25. sun. ak. tri.	Gem.	17	8.12			2
23	e	Clem. Bishop	Can.	2	8.13		a	3
24	f	Grisogonus.	Can.	17	8.14		b	4
25	g	Quin. Mar.	Leo.	1	8.15		c	5
26	a	Kather: virg.	Leo.	15	8.16		d	6
27	b	Linemart.	Leo.	29	8.17		e	7
28	c		Vir.	12	8.17		f	8
29	d		Vir.	24	8.18			9
30	e		Lib.	7	8.19		a	10

● New moone the 7 day at 1 a cloc & 41 mi. aft. mid-night.
First quarter the 14 day at 7 a cloc & 20 mi. afternoone.
Full moone the 21 day at 10 a cloc, & 49 mi. in the mor.
☾ Lastquarter the 28 day at 3 a clock, & 57 mi. afternoone

1	f	Circi Bish.	Lib. 19	8,19		b	11
2	g	Loy. bishop	Scor. 1	8,20		c	12
3	a	Libane mart.	Sco. 13	8,20		d	13
4	b	Barbary virg	Sco. 24	8,20		e	14
5	c	Sabba virg.	Sag. 6	8,21		f	15
6		2 Sun. in Ad	Sag. 18	8,21			16
7	d	Ambrose bish.	Sag. 30	8,21		a	17
8	e	Con. of Mary	Cap. 12	8,22		b	18
9	f	Cyprian.	Cap. 25	8,22		c	19
10	g	Eulalie virg.	Aqur. 7	8,22		d	20
11	a	Damas.	Aqu. 19	8,22		e	21
12	b		Pis. 2	8,22		f	22
13	c	3 Sun. in Ad.	Pis. 15	8,22			23
14	d	Otholy virg.	Pis. 29	8,22		a	24
15	e	Valeri Bish	Aries 12	8,21		b	25
16	f	O Sapientia	Ari. 16	8,21		c	26
17	g	Lazarus	Tau. 11	8,21		d	27
18	a	Gracian.	Tau. 26	8,20		e	28
19	b	Menesia	Gem. 10	8,20		f	29
20	c	4 Sun. Ad.	Gem. 25	8,20			30
21	d		Can. 10	8,19		a	31
22	e	30 Martyre.	Can. 25	8,19		b	1
23	f	Victor virgin	Leo. 9	8,18		c	2
24	g	Vigiles	Leo. 23	8,17		d	3
25	a		Vir. 7	8,17		e	4
26	b		Vir. 20	8,16		f	5
27	c		Lib. 3	8,15			6
28	d		Lib. 15	8,14		a	7
29	e	Tho. Becke	Lib. 27	8,13		b	8
30	f	Transl. Jacob	Scor. 9	8,12		c	9
31	g	Silue. bish.	Sco. 21	8,10		d	10

ALLESTREE. 1618.

A Christian Prognostication for this present yeere of our Lord *God.* 1618.

A subiect well meriting the approprobation of the Iudicious, who best *know how to confirme their knowledge*: containing and shewing the difference betweene the power and office of God, and the Starres: the foure quarters of the yeere: Also notes both Physicall and ciuill, whereunto are annexed many compendious Tables of Weights and Measures for sundry occasions.

The like whereof for varietie of *Discourse, mixed with profit, and* modest delight, hath not heretofore beene published.

By *Richard Allestree*, practitioner in Siderali scientia, and louer of truth.

Residens super æthere cuncta
Rex Deus gubernat.

At London printed for the Company of Stationers. 1618.

ΕΥΦΗΜΙΣΜΟΣ, VEL BONI OMINIS CAPTATIO.

PRAGMATOGRAPHIA,

wherein ye may ſee the difference betweene *the Creator and the creatures: and how all* things in the world which are good and poſitiue haue their being from GOD, and are ruled by his Almightie prouidence: and therefore all motiues or motions tending to any end, as they are motions, alſo a Δικαιολογία, and to be ruled and directed by God, the Authors Ορισμός.

YOu Judiciall Aſtrologians or Moone Prophets, & Diuining Prognoſticators, Eſai.47.10.13. God would haue you make a diſtinction or difference betweene him and his creatures, or ſecond cauſes, eſpecially in matters concerning the gouerment of the world; firſt the creaturs are bound one to further the ſafety one of another, becauſe God hath ſo commaunded. Now God is bound to none, for he created them of nothing. Now whatſoeuer good we enioy we haue it from God, and not from the Starres, Planets or Conſtellations: Euerie good giuing & euerie perfect gift is giuen from aboue, and commeth downe from the father of lights. Iam.1.17. Againe, Gods Juſtice requireth, that being himſelfe the chiefeſt good and author and end of all things, he ſhould referre all to his owne glory: and therefore you muſt not giue it to the hoaſt of heauē, Eſai.52.8. God is primus motor, he is Cauſa et cauſarum. He is the firſt cauſe and author of all good in the world:

world: the creatures are onely inſtruments of ſuch good things as are by them perfo:med, as light, heate moyſtneſſe, coldneſſe, drineſſe &c. which God in the abſolute freedome of his will and pleaſure vſeth, and by his prouidence preſerueth and permitteth in their nature & manner of doing, which he hath preſcribed.

Againe God is ſimply immutable. (I am God and am not changed,) all creatuts are mutable, which wo:be onely by vncertainetie: as in the vnſtable actions of the Elements, Starres, Planets, and Conſtellations, & Motions of theſe Celeſtiall creatures. o: by contingency, yet they are neceſſarie agents in that which they doe: and at an inſtant can the Almightie Iehoua change and inuert the courſe of the Celeſtiall bodies, and nature it ſelfe, as well particularly in ſpecie & indiuidue, as vniuerſally, in genere, at his pleaſure, as witneſſeth theſe places of ſcripture, Mar. 16.17. Iſa. 38.8. Ioſua 10.12.13. Exodus 4.2.3. 2. Kings 4.2.3. & 14. 21. Alſo wee know fo: trueth that theſe are the Celeſtiall bodies, o: regeſtrey, and treaſurie, wherein the eternall God hath inrolled and laid vp in his ſto:ehouſe (as it were) the meanes of his decree; fo: proofe I refe:re you to theſe places of holy writ, Exodus 9.18. & 10.19. Gen. 17.18. Deut. 4.19. & 28,12. & 33.14. Iudg. 5.4. 20. Pſal. 19.4. Hoſe. 2.21.23. Iob. 38.22.23. & ſo to the end of the chapter. (I pray you reade theſe places of Scripture.) Now as the Lord asked Iob all theſe things, and whether he knew them, but he could not tell the Lo:d: neither can the Caldeans, Inchanters, Sorcerers, Aſtrologians, and our Engliſh Iudiciall Prognoſticators know Gods ſecret will: doe you know when God will open his Treaſurie, o: vnſtop his bottles in the heauens, Iob 38.37. to giue vs froſt, haile, ſnow, raine, ice, winds, tempeſts, thunder and lightning, when it will be a faire day and when a foule: when he will giue vs Plagues, Peſtilence,

famine, warres, ſubuerſions of kingdomes, hate of kinſfolkes, Iniuries and Quarrels, rayſing of rents, falſe rumors, Impriſonments, hard intreating of Eccleſiaſticall perſons, friends falling out for trifles and ſuch like? No, all the Aſtrologers, & Engliſh Prognoſticators in the land cannot tel (and tell truely,) Theſe are ſecret things, and theſe are times that the Lord hath put in his owne power, and they belonge not vnto you to know. So ſaith Daniel in his 2 Chapter ver. 27.28. Deut 29.29. that there is a God in heauen that reuealeth ſecrets, neither can the wiſe (in theſe arts,) the Aſtrologians, the Inchanters, nor Soothſayers declare them. For alas your foundations are laid but one a ſandy ground, for Ariſtotle, long ſince, a Heathen Philoſopher (and ſo are all they who ye follow) yet he could ſay by the twylight of nature, that Ignorantia cauſarum, the ignorance of man was it that made blinde Fortune a Goddeſſe amongſt men: for when they ſaw no reaſon for many things that came to paſſe amongſt them, they did not conceiue, that there was a reaſon which they themſelues did not ſee, but ſtraightway they deified Fortune, and made her the author and beſtower of them, an all things vpon the world, her I ſay that is ſo brittle a Goddeſſe, which is daſhed in peeces with the leaſt accident. But our Sauiour Chriſts rule is quite contrarie, for he teacheth vs otherwiſe. Mat. 10.29. for Chriſt he maketh prouidence reach vnto the ſmalleſt matters, euen vnto the falling of a Sparrow vpon the ground: then much more ſuch weightie matters as theſe bee. But Voluptatibus & doloribus omnia ponderant Epicuri. Cic. Epicures iudge all things according &c. And as all other things, ſo planets are in Gods hand, who is truely called, Ens Entium, & Cauſa Cauſarum. Therefore God alone is ſimply and abſolutely free, that is, of himſelfe mouing all things, in himſelfe

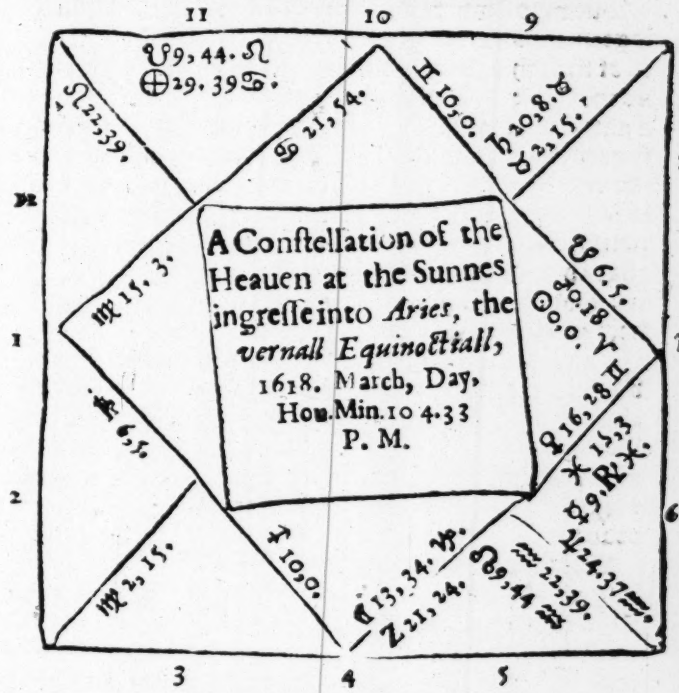
himſelfe moued & depending of none, hauing in himſelfe the reaſon and cauſe of all his purpoſes, with greateſt power and authority of diſpoſing all things from eternity, and impoſing neceſſity or contingence & vncertainty vpon all things below, himſelfe not tied to ſuch conditions by any thing. Ephe.1.9. According to his good pleaſure which he had purpoſed in himſelfe. Nay, furthermore your owne profeſſors ſay themſelues but by the word of God, (theſe be their words.) Deus eſt author naturæ & cauſſa prima omnis boni, mutat terras, et tranſfert regna pro bene placito. Dan.2.21. Againe he ſaith, Quod menſurat tempora, motus ac mutationes omnis generis, inviſibila, et ſempiternam ſuam virtutem, maxima ex parte inſculpſerit, imo coelum nobis propoſuerit.

Now the liberty of reaſonable creatures and vnreaſonable is not abſolute, that is, depending of no other: for although they moue by ſome internall cauſe, ſome obiect being offered, without conſtraint chuſing or refuſing it, yet the Starres cannot ſee, nor haue any life, therefore they ſee not any obiect to draw them to doe any thing, yet are they ouerruled by an other agent, namely God: for, regit aſtra Deus. That mans conceit of God is ſo contumelious which putteth no difference betwene the liberty of God and his creatures, So I ſay then, that in reſpect of the liberty and freedome of God, all things are done contingently & by vncertainty here below, yea euen thoſe things which ſeeme to depende moſt neceſſarily on ſecond cauſes, as the motions of the heauens: but in reſpect of Gods immutable decree, all euents be ordained of God from eternitie & neceſſarie as the robbing of the Egyptians Gen.12.35. the offring of Iſaak on the alter Gen.22.9. Alſo the crucifying of Chriſt, the ſouldiers not breaking his legs, Iohn.19.33. which in reſpect of ſecond cauſes were meerely contingent. (euen by Gods prouidence) and

not by the influence of the Starres. Now to distinguish the necessity of constraint and immutability; (for it were too grosse to confound them,) for the former mooueth violently, and by externall cause; the latter naturally, by some internall cause in the agent, mouing and being moued, as by nature it is apt: for the things mentioned of the Astronomers and Astrologians, are not absolutely, and alwaies necessarie, et tanquam Numeris edicta: and as it may be truely sayd, that, Non vigent nos aut cogunt astra. And although (as the best Astronomers doe affirme) the heauens, Starres, and Planets, agunt in nos, his tribus scilicet mediis: Lumine, Motu, et Influentia: yet this notwithstanding is alwayes true, quod sapiens dominatur astris.

These things when I perceiued, God opening mine eyes, I did not reckon, beleeue or giue any credit to any of these foolish fables of those lying Caldeans, Iudicial Astrologians, Prognosticators & Moone-Prophets. I confesse and that in trueth, that I haue been a professor, and a practitioner of the Mathematicks, and followed the best Authors I could get, either in the land or without, by times this 20. yeares, (I meane of the Iudgements of Astrologie.) And yet I could neuer find it constant, but deceits, frauds, and lies: besides this, God doth absolutely forbid the Iudiciall parte, and practice of the same, in his worde Deut. 18. 10. 11. and Leuit. 19. 26. there it is said, Ye shall not vse Witchcraft, nor obserue Times, which is the onely thing that the Egiptians, Caldeans, Arabians, which were heathen men, and our English Prognosticators doe follow them and doe vse the same meanes and manner of practice from them, & do after their examples. As for example: they must know the verie day and howre of Coniunctions, Aspects, and Configurations of the Planets, and fixed starres, their translation of light and nature, their Col-

Collection of light and nature, and by their being in their houſes, (And ſo they proceed in Iudgements,) of faire-weather or foule, plentie or dearth, good dayes and euill, as afore ſaid. And to knowe all this, or any thing elſe, they ſet their figure for Example thus.



Of the Spring Quarter.

The Vernall Equinoctiall, or the Spring, is the moſt comfortable Quarter in all the yeare, and is of nature warme & moyſt: for the true directer of dayes, the great and Kingly Sol, the naturall comfor-

ter of all naturall and earthly creatures, draweth neere to the Zenith comming towards Starres of warme nature, and then the Eaſt winds diſperſing the ſuperfluous Humours, making the Earth apt to bring foorth all her fruites for the good and comfort of man.

But now: where the ſuperſtitious iudiciall Aſtrologers ground the generall predictions (aforeſaid) of the whole yeare, ſuccedent (vpon this moment,) as the Radicall Reuolution thereof, or of the Radix of a natiuitie (though in the time of darkneſſe, ignorance, ſuperſtition, and barbariſme it was imbraced for truth, amongſt ſome of the ancient Aſtronomers & Aſtrologers:) yet now by the preaching and light of the Goſpell, light is come into the world, I ſhould thinke that the iudiciall part of this Art ſhould haue or find no good countenance or entertainment amongſt vs here in England. And why? firſt, becauſe this Art came to vs from the Heathen, and that God forbids vs the ſame, Leuit. 19.26. Yee ſhall not vſe Witchcraft, nor obſerue times, to meaſure luckie or vnluckie dayes, and Deut. 18. 10. 11. Act. 1. 7. And alſo euen to this day, the true place of the Sunne in the Zodiacke; and the entrance thereof into the firſt ſcruple of Aries, could not exactly be knowne.

But ſome may ſay, that worthy Tychobratie excelling all the Aſtronomers before him, by his moſt exact Obſeruations, as all moderne Aſtronomers with one conſent cannot but acknowledge: And yet it may bee ſaid, he hath not hit the marke: for whereas by his Obſeruations and Tables of Progymnaſmes hee ſaid, that in the yeere 1616. the Sunne ſhould enter the firſt ſcruple of Aries, about three of the clocke in the morning the 9. of March, it was very neare two houres different from the truth. Now if this time of the Sunnes entrance cannot be knowne, what predicti-

ons

ons can be made, if the iudgements of Aſtrologie were true. And although all the parts of this Art be very excellent. (But the Iudiciall part, which is abomination, And therefore inſiſting vpon more probable Aphoriſmes, I will briefely ſhew thee, vnderſtanding Reader, the folly, and falſeneſſe of this Iudiciall part by the word of God which will neuer lye neither for thee nor me. But firſt I will ſhew you the Idolatrie of the inuentors, and al o the followers of this Art, in attributing ſuperſtitiouſly the power and office of God to the planets, houſes, or manſion places of the heauen, as they call them. And thus verbatim to the learned.

Prima domus, vocatur horoſcopus, q. horæ notatio & inſpectio, vt vult Lucas Gauricus c 1. tract. 1. part. 4. Iſagoges in Aſtrol. *cum exortu ſtellarum potiſſium iudicetur tempus: Item aſcendens, cardo, vel angulus orientis, primus angulus: Item domicilium vitæ. Sumitur enim ex hac domo in iudicio γενεθλιαλογικῶ generalis de vita nati, vt valetudine, temperamento natiuo, quod vita inordinata nondum, immutatum vel corruptum eſt, moribus ingenio, forma corporis, propria nati induſtria, et primæ præſertim ætatis ſignificatio &c.*

Secunda domus ſuccedit primæ infra terram: et dicitur Græcis ὑπογεῶ, latinis porta inferna: Aſtrologis domus lucri, cenſus, pecuniæ atque ſupellectilis appellatur; ſumitur enim hinc conjectura de bonis omnibus, quæ induſtria & labore, merè acquiruntur. Ac primum quidem modi hinc petuntur, tam legitimi quam illegitimi, quibus natus acquiret facultates. &c.

Tertia

Tertia domus Græcis θεὰ, *à honorum & felicitatis euentuũ denominatione, quos nato conferre cenſetur: Aſtrologis domus fratrum appellatur: fratrũ, ſororum & propinquorum ſignificationem tibi vendicat &c,*

Quarta domus Latinis Imum cœli à ſitu & loco: Aſtrologis domus parentum & patrimonij, à ſignificatione dicitur. Significat enim parentes, eorumque ſtatũ, inprimis tamen patrem: Item patrimonium & hæreditates, quas quis à defunctis parentibus, cognatis vel alijs acquirit. Indicat etiam de agris eorumque cultura, fodinis metallicis, ædificijs. & ſi quæ his bonis immobilibus ſimilia ſunt &c.

Quinta domus Græcis ἀγαθὴ τύχη, *id eſt bona fortuna, Aſtrologis domus liberorum dicitur. Hinc enim de filiis & filiabus, eorumque ſtatu, numero & accidentibus alijs, item donationibus, iſque quæ ad voluptatem, delectationem & gaudium faciunt &c.*

Sexta domus Græcis κακὴ τύχη, *id eſt, mala fortuna ab infelicitate, Aſtrologis domus ægritudinum appellatur, eſt enim feraciſſima & quidamque fomes morborum (eſt enim domus ægritudinum, & vitiorum corporis) &c.*

Septima domus Græcis Δύσις, *id eſt, occaſus ſeu Caræ occidentalis, Aſtrologis domus nuptiarum ſeu vxoria vocatur. Significat enim affectionem nati ergà rem vxoriam vel cœlibatum, item numerum vxorum, ac qualitatem vxoris: Coniugium, mulieres, ſocietates, contentiones forenſes, apertos hoſtes,*

rapinas

rapinas, & ſeditiones, &c.

Octaua domus Græcis ὄγδοος πύλης, id eſt, ſuperna porta, Aſtrologis locus interficiens & domus mortis nominatur. Ita mortem & vitæ finem nati ſignificat, vel naturalem ex morbo aliquo, vel non naturalem & violentam à cauſſa aliqua externa, vt ictu, caſu, combuſtione, ſtrangulatione, ſubmerſione, & his ſimilia.

Nona domus Θεὸς Græcis nomine maſculino, vt tertia fœminino θεὰ vocatur; quod vtraque quidem domus benefaciat nato, quod proprium Deorum eſt: ſed maior ſit vis & autoritas nonæ, quam tertiæ cum ſuppeditet ſignificationes euentuum ad religionem & res diuinas pertinentiũ, ſumuntur enim ex nona domo pietatis, religionis, dignitatum Eccleſiaſticarũ, ſapientiæ, artium & ſtudii Philoſophici, notæ &c.

Decima domus Græcis μεσουράνημα id eſt, medium cœli, culmen ſeu faſtigium, item Cor cœli, cuſpis regalis, domus regia & domus honorum appellatur. Item vitæ genus, artes, & quæcunq; artium ſuffragio nato deferuntur, colligimus, &c.

Vndecima domus Græcis ἀγαθοδαίμων, id eſt, Bonus genius à deſignatione fauoris, benignitatis, & aliorum felicium euentuum nominatur. Hinc enim ſtatus & conditio amicorum fidelium vel infidelium, quibus cum natus familiariter victurus eſt, depromitur: quando & prima domui aſpectu * aſſociatur, & ſine amicitia vita humana q. nulla eſt. & his ſimilia.

Duodecima domus κακοδαίμων id eſt, à ſignificatione

ne

ne triſtiũ euentuum (eſt enim domus, ſeu locus triſtitiæ, crumnarum, mœroris laborum paupertatis carceris, occultorũ inimicorum impoſtorum, meretricũ, ſic dicunt Aſtrologi. Et duobus Aphoriſmis Card. qui ſummatim negotiũ proponunt ♄ inuidum: ♃ opibus intentum: ♂ furibundum, ☉ ambitioſum, ♀ delitioſum; ☿ verſutum; ☽ vagabundum facit. 2. Aphor. 173.

And againe, ♂ prodigos faci; ♃ liberales; ♀ incontinentes, Pecuniarum in voluptatibus; ☽ tenaces; ☉ continentes; ☿ parcos; ♄ auaros 6. Aphor. 126. And thus you ſee that theſe Moone prophets would haue the Starres (and places of the heauen of their owne deuiſing) to giue gifts to men. They doe not know that euery good giuing, and euery perfect gift is from aboue, and commeth down from the Father of lights, Iam. 1. 17. and that it is God that worketh in vs both the will and the deede, eueu of his good pleaſure. Phil 2. 13. And furthermore, that promotion commeth neither from the Eaſt, nor from the Weſt, nor yet from the South. Pſal. 75. 7. Is it becauſe Venus is ſometimes ſituated infortunately in the ſeuenth houſe, that preſageth dearth and ſcarcitie of corne, as Haly ſaith. Or becauſe of our ſinnes? Pſal. 105. 16 God called a famine vpon the Land, and vtterly brake the ſtaffe of bread. Againe, Amos 4. 6. 7 and therfore haue I giuen you cleannes of Teeth, &c. Was it becauſe the Moone was combuſt, in coniunction with the Sunne, or in Saturne or Mars the 12. houſe of all the natiuities of the hoaſt of Pharaoh, that they were drowned in the Sea. Scho. 2. l. c. 4. Or becauſe the Lord would get himſelf honor vpon Pharaoh & all his Hoſt, in the deliuerance of the children of Iſrael? Exod. 14. 13. 17. was it becauſe that Almuten filiorum, aut Iupiter, aut dominus domus filiorum, Occidentales à Sole. Haly c. 17. part. 4.

(in

(in the natiuities of Abraham and Sara, Zacharias and Elizabeth) dant filios in senectute? Or for that the Lord had shut vp euery wombe in the house of Abimelech, because of Sarah Abrahams wife. Gen.20.18. For Sara conceiued, and bare Abraham a sonne in his old age, at the same season that God told him, Gen.21.2. and reade the 1. chap. of Luk.7. 19. of Zacharie and Elizabeth. Was it because Sol & Mars erant in domo octaua, Saturnus & Luna in secunda, in humano signo, cæ itatem & corporis imbecillitatem indidi ant. Schon l.1 c.6. of that man that was borne blind in the Gospel; or that the workes of God should be shewed on him? Iohn 9.3. This vnderstanding Reader you may see the blockishnes of these Heauen-gazers, and Moone-Prophets. Esai.47.10. Now, Da amantem, & sit quod dico: Si autem frigido loquar: Giue me a man that is in loue with God, and hee feeleth this to be true which I say: but if I speake to a colde Christian, he vnderstandeth not what I say. May furthermore, Stulti sapu, cui sal non sapit, cui quod omnia sapit, quo vere sapiat: that is, he sauoreth of a foole that doth not relish that salt which seasoneth all things, wherewith he may be truely wise.

Now heare what the Lord saith in his holy word to all Prognosticators and all people that vseth iudiciall Astrologie, (and them that followeth, or depend vpon their iudgements.) It is not for you to know the times or seasons, which the Father hath put in his owne power. Act. 1.7. That is, the fit occasions that serueth to doing of of matters which the Lord hath appointed to bring things to passe in. And in Dan.4.32. it is said: and according to his will (that is Gods) hee worketh in the armie of heauen, and in the inhabitants of the earth, and none can stay his hand, nor say vnto him, What doest thou? And as the Prophet Micah 4.12 saith of Zion: Many Nations are gathered against thee, but they know not the thoughts of the Lord: they vnderstand not his counsel. So I say vnto you

all,

all, gather your ſelues together, all you Iudiciall Aſtrologians, Inchanters, Sorcerers, Caldeans, Ægyptians, & Arabians, Dan. 2.10.27. (from whom this Art doth come) and you cannot know the Lords will (in thoſe ſecrets belonging onely vnto the Lord. For ſecret things belong vnto the Lord, Deut. 29.29. And therefore Lyers in print, Eſai. 44. 25. and 47.12,13,14. Then bee not angry with mee, for who is of ſo careleſſe a minde, that ſeeing theſe things can hold his peace, and let them paſſe? But hearken what the Lord ſaith vnto thee by the mouth of the King and Prophet Dauid, The pathes of man are directed by the Lord. Pſal. 37.23. then not by the Starrs: againe, idem, verſe 5. Commit thy way vnto the Lord, and truſt in him, and he ſhall bring it to paſſe. Againe, Pſal. 32.8. I will inſtruct thee, and teach thee in the way that thou ſhalt goe, and I will guide thee with mine eye: then not with the Starrs: Alſo Pſal. 33.13.14,15. The Lord looketh downe from heauen, and beholdeth all the children of men. &c. And laſtly: Phil. 2.13. For it is God that worketh in you both the will and the deed. &c. and not the Starres. Therefore take heed how you iudge, inter verum et falſum, inter certa et dubia. Now for the perfection whereof, I pray you remember theſe three ſentences.

Scribendi recte ſapere eſt principium et fons.
Rem tibi ſacratæ poterunt oſtendere chartæ.
Et quid ſit pulchrum, quid turpe, quid vtile, quid non.

Anatomy of wonder great I ſpeake, and yet am dead,
When ſucke ſweet iuice, from theſe blacke veines,
Which mother Wiſedome bred.

The Sommer Quarter.

SOmmer, according to the rules of Aſtronomie, takes his beginning this yeere the 11. of Iune, about 8. a cloc ke and 38. minutes after noone: At what time, the declining Sun mounted to the higheſt point of his Aſcendent, being then neereſt to our Zenith, producet h the longeſt

longeſt day with vs, & ſhorteſt night in the yeere: hauing his firſt ingreſſe into the firſt minute of the imagined Signe Cancer, being run into his furtheſt Tropicall point Northward from the Equinoctiall.

Harueſt, or Autumne.

THe neuer reſting Sun comming againe to the Equinoctiall point, or firſt minute of the imagined ſigne Libra, beginning our Autumnall quarter, or ſecond Spring, making againe the daies and nights of equall length with vs, the 12. day of September, about 10. a clocke, and 58. minutes in the morning.

The Winter Quarter.

THe Hyemall Solſticiall, or Winter Quarter, being our laſt quarter Aſtronomicall, entred the laſt yeere the 11. day of December, about three of the clocke, and 59. minutes in the afternoone: at what time the Sun entred into the firſt minute of the imaginarie Signe Capricorne: and continueth vnto the 10. of March, at 10. a clocke, and 23. minutes after noone. 1619.

The difference of the length of the day in theſe three places.

			Ho.		Min.
At	London, Derby, Yorke	the longeſt day is	16, 16, 16	and	26. 44. 58.

Note, that the longeſt day in the yere, (which is with vs) the 11. day of June: is longer at Derby then at London, by 18. minutes of an houre: and ſhorter then at Yorke by 14. minutes.

Times, or generall Rules of Husbandry, and Gardening, ſuperſtitiouſly attributed to the Moone in the 12. Signes of the Zodiaque.

GOod to Sow, Set, or Plant trees, when the Moone is in Taurus, Virgo, Capricorne and Piſces.

Good to Sowe all kinde of Corne, when the Moone

Moone is in Cancer. Good to graffe, when the Moone is in Taurus and Aquarius, in the increase. Good to cut hayre of the head, for the auoiding of baldnesse, in the increase of the Moone. Good to fell Timber for building in the Wane of the Moone, for the auoiding of wormes. But to plash hedges, fell wood to burne, that the stocke may the better grow againe, the Moone increasing. Good to geld Cattle the Moone in Aries, Sagittary, or Capricorne, in the increase. Remoue and set yong trees in the first quarter, the weather being warme and dry: from September vntill Februarie. Set or sow all kinds of seedes, the Moone in Aries, Taurus, Cancer, Virgo, Libra, Capricorne, Aquarius, or Pisces: but the seedes whose rootes bee round, must bee sowne about the full Moone. Cut Vines in the end of Januarie, in Februarie, & in the beginning of March, (and also Hedges.) Doung your land that weeds may not abound, in the last quarter. Sheare sheepe in the increase. Kill fat swine at the full Moone, for the fat the better endureth the boiling. Gather Apples and fruits at the full Moone. Good for Ablaction, or weaning of children, let the Moone be in the last quarter, to make them forget the Pap, or Nurse. Sow Beans and Pease, about the full Moone, but Lentils and Fitches in the last quarter. Good to destroy Corns, Hayre, Wemes, Warts, cut them in the last quarter of the Moone, and she in coniunction, quartil or opposition with Saturne or Mars.

Concerning Physicall Elections.

Quatuor humores in humano corpore constant:
Sanguis cum cholera, flegma, melancholiaque.
Terra melan. aqua fleg. et aer sanguis, cholerigori.

Now when the weather is extreame hot, or exceeding cold, it is not then good to Purge, or to let Blood; vnlesse that some great necessitie doe require it. And

therefore

therefore Hipocrat. part. 6. ſ. 46. Aphori. ſaith, That the Spring and Autumne, are more conuenient to take Phyſicke, then Summer and Winter. There is ſome (more preciſe then wiſe) that ſay, No part of mans body ought to bee touched with any Chirurgical Inſtrument, or Cautere, actuall or potentiall, at what time the Aſtronomer ſaith the Sunne or, Moone, or Lord of the Aſcendent is in the ſame imaginary ſigne, Heatheniſhly attributed to the part of mans body. In the firſt, and third weekes of the Moone, it is beſt vſing externall Euacuations, Phlebotomy, Bathes, Cupping, &c. but in the ſecond and fourth weekes of the Moone, internall Euacuations, becauſe the very ſpirit and life reſteth in the Blood, for that is the chiefeſt Humour in mans body: For In vrinis, Sanguis eſt fundamentum caloris naturalis, in quo calor naturalis conſortatur. Therefore it ought not to be let out, but vpon great occaſion and ſound aduice of ſome learned Phiſician: for otherwiſe it may make a way to many grieuous Infirmities. And as concerning letting of Bloud, I ſay if it be for the Peſtilence, Pluriſie, Phrenſie, Equinancie, for a continuall burning Ague, a continuall or great Headach proceeding of Choller, or hot ſuperfluous Bloud: or for any extreame paine cauſed by Feate, Choler or ſuperfluitie of Bloud. A (man in all theſe caſes) may not tarry for a choſen day by the Almanacke, becauſe the Patient might die in the meane ſpace, but incontinently with all ſpeed, he muſt be let Bloud vnleſſe he be very weake, and like to ſowne.

Concerning Age; you are to vnderſtand, that decripite olde Age, and young Infants, are vnfit to haue Phiſicke adminiſtred vnto them, or to bee let Bloud. In letting of bloud there be many things to be weighed and conſidered: therefore I would not wiſh that any man ſhould truſt too much to the vnlearned Chirurgion.

The fittest time to take Purgations, are to bee Elected according to the motion of the Moone in watery Signes, as in Cancer, Scorpio, and Pisces, and take heede also that the Moone be not in Aries, Taurus, Sagitarius, or Capric. or ioyned to any Retrograde Planet, (in giuing purging Medicines) for they cause vomit.

☾ in ♋ in a ✶ or △ aspect of { ☿ not cõbust, is good to auoid choller; ☉ is good to purge Phlegme; ♃ good to expell Melancholy } With Electuaries.

☾ in ♍ in a ✶ or △ aspect of { ☿ good to purge Choller; ☉ good to purge Phlegme; ♃ good to purge Melancholy. } With Potions.

☽ in ♓ in a ✶ or △ aspect of { ☿ good to purge Choller; ☉ good to purge Phlegme; ♃ good to purge Melancholy } With Pilles.

Take vomits, the Moone being in Leo, Aries, and Capricorne.

Take { Purge by Neesing, Glisters, Gargarismes, Preparatiues, Stop Rhumes, and Flixes, } the Moone in { ♌ ♈ or ♍. ♈, ♎, ♍, ♑. ♋, ♈, or ♓. ♊, ♎, or ♒. ♉, ♍, or ♓. }

Good to comfort the vertue { Attractiue, Retentiue, Digestiue, Expulsiue } The Moone in { Aries, Leo, or Sagitari. Taurus, Gemi. Capric. Gemini, Libra, Aquari. Cancer, Virgo, Pisces. }

To enter into Bathes for hot Diseases, let the ☽ be in ♍, ♋, and ♓. For cold Diseases, in Aries, Leo, or Sagitari.

And to conclude:

Si tibi deficiunt medici, medici tibi fiant,
Hæc tria, mens læta, requies, moderata dieta.

Vse

Vse three Phisitions skill, first Doctor Quier,
Next Doctor Meriman, and Doctor Dyet.

A tide Table of the principall Hauens about England, and some adiacent Regions.

Names of the Hauens.	H.	Mi.	Points of the cõpasse.	
Quinborow, Southãp, Portsm.	0	0	South.	North.
Redban, Aberden.	0	45	S.W.by W.	N. by E.
Graueſend, and Thames.	1	30	S.S.W	N.N. E.
Dundee, S. Andrewes, Silli.	2	15	S.W. by S.	N.E.by N.
London, Timno, Hartlepool.	3	0	Southweſt.	North East.
Barwick, Oſtend.	3	45	S.W.B.W.	N.E.by E.
Frith, Leith, Dunbar.	4	30	W.S.W.	E.N.E.
Flamouth, Garneſy.	5	15	W.by S.	East by No.
Foy, Lin, Humber, Way, Dartmouth, or Plimmo.	6	0	East.	Weſt.
Briſtol, Lanion-	6	45	E..by Sout	Weſt by N.
Milford Hauen, Bridgew.	7	30	E. S. E.	We. N. W.
Portland, Peter port.	8	15	S E.by E.	N.W.by w.
Orken poole, Orwell.	9	0	Sout. East.	Northweſt.
Deepe, Lux, Lenoyes.	9	45	S.E.by S.	N.W.by N.
Bolyn, Douer, Harw. Yarmo.	10	30	S.S.E.	N.N. weſt.
Callice, Rye, Winchelſey.	1	15	S.by E.	N. by weſt.

Adde the houres and minutes noted right against each Hauen, (in this table) to the Moones comming to the South: in the ensuing table, and the houres and minutes so added together will bee the houre and minute of the Tide, or high water in such a Hauen, or Port. And also by this Table, may you see vpon what point of the Compasse it floweth in any of the Coasts aforesaid: which Table being so p'aine, I hold it needlesse to set downe any example. This is a common receiued opinion and rule.

A Table to know how long the Moone shineth, and when she riseth and setteth, her comming to the South: and to know the houre of the night by the shadow of the Moone in any Sunne Diall.

The age of the Moone increasing.	Houres shining or comming to the South.	Houres to bee added or subtracted.	Her age decreasing.
☾	Ho. mi.	Ho. mi.	☾
1	0 48	0 0	29
2	1 36	10. 24	28
3	2 24	9 36	27
4	3 12	8 48	26
5	4 0	8 0	25
6	4 48	7 12	24
7	5 36	6 24	23
8	6 24	5 36	22
9	7 12	4 48	21
10	8 0	4 0	20
11	8 48	3 12	19
12	9 36	2 24	18
13	10 24	1 36	17
14	11 12	0 48	16
15	12 0	0 0	00

The vse of this Table is thus; Seeke the age of the Moone in the Kalender: and the same found on the one side or the other of this Table: then answering thereunto, shall yee see the howers & minutes of her rising to be counted from the Sun-setting, all the increasing till the full; and till then, she shineth in the euening: and after the full, she shineth before the Sun doth rise in the morning so many houres before the Sunne riseth, as the Table sheweth. For her rising and setting, doe thus: in the increase, adde to the howers of the Sun rising, the houres found in the Table, and it sheweth the houre of her rising. Againe, adde to the houre of the Sun setting the houre and minutes found in the Table, and that is the houre of her setting. Then after the full for her rising doe thus: From the Sun rising, take the houre found in the Table, & the rest sheweth the rising: and from the houre of the Sunne setting,

take

take the houres found in the Table, borrowing 12. if the substraction cannot else be made, & the rest sheweth the setting of the Moone. Now to know what houre of the night it is by the Moone in any Sun Diall see where the Moone glueth shadow (in the Diall,) then seeke the age of the Moone in this Table aforesaid, and from the shadow in the Diall, take the houre and minute answering to the same, in the third Colume in the Table towards the right hand, if the Moone increase; and the rest sheweth the houre after midnight: but after the full, or in the wane, adde the same, and that shewes your desire.

All these aforesaid, I will make manifest by Example.

The 24. day of April this present yere 1618 the Moone is 10. daies old; wherewith I enter the aforesaid table, the Moone increasing, & I finde 8. houres and 0. minutes, answering thereto in the second Colume toward the right hād; which sheweth that the Moone shineth 8. houres in the euening after the Sun is set, and the Sun the same day sets at 7 a clocke, and 30. minutes; wherto I put 8. and no minutes, the houre of the table, & it maketh 15. houres and 30. minutes, from which take 12. which is midnight, and there resteth 3. houres and 30. min. which sheweth that the Moone shall set the same day at 3. a clocke, and 30 minutes after midnight. Likewise the same day, the Sun riseth at 4. a clock, and 30. minutes after, to which I adde 8. and no minute, and it makes 12. houres, and 30. minutes: frō these I take 12. houres, for that is noone.) and there rests 30. minutes: which sheweth that at 30. minutes after noone, the Moone riseth, though to vs vnseene: and so for all other times.

An other Example.

The 9. day of May I finde the Moone 25. dayes old, wherewith I enter the Table, the Moone decrea=

ſings I finde 4. houres, and 0. min. anſwering thereto: ſo I ſay, the Moone ſhines 4. houres, and no minutes in the morning before the Sun riſe: and the Sun the ſame day riſeth at 4. a clock, and 3. min. after, whereto I put 12. houres, elſe could not the ſubſtractiō be made, & it makes 15. houres, & three min. from which I take 4. houres, & no min. and there reſts 11. houres, and 3. min. before midnight: at which inſtant the Moone riſeth. Alſo to know the houre of the night doe thus, the Moone being 10. dayes old, & I looke in a Sun Dial, the pointeth by the ſhadow of the fift houre, from that I take foure, which anſwereth to 10. in the third Coloome toward the right hand, becauſe ſhee increaſeth one, which ſhewes that it is one a clocke after midnight. Againe, ſhee being 20. daies old, and pointeth in a Diall the 11. houre, thereto I adde foure houres. and no min. and it maketh 15. houres iuſt: thence I ſubduct 12. and there reſteth 3. houres, the true houre of the night. Note that all this is exact, if you doe conſider the Latitude of the Moone.

Rules of Meaſuration.

The circumference of the earth is 21600. Italian miles, or 7200. leagues: a leagne is 3. miles Engliſh: the Diameter of the earth is 6872. $\frac{8}{17}$. Italian miles: halfe of thoſe is the Semi-Diameter. The Sun by his proper motion, is carried round about the earth in 24. houres, 15. degrees maketh an houre, and euery minute yeeldeth a mile, and euery degree is 60. miles: ſo then, I ſay, that the Sun is carried by the auiſhment of the Firmament 900. miles in an houre.

Three Barly cornes taken forth of the middeſt of the Eare, laid end to end, make an inch, 12. inches a foote: 3. foote a yard, 5. yards and a halfe a Perch, 40. Perches in length and 4. in breadth an Acre, 4. in breadth and 10. in length a Roode, or quarter of an Acre: ſo that

that an Acre hath 43560. ſquare Feete, 4840. ſquare Yards, and 160. ſquare Perches.

Alſo, an Engliſh mile is 8. furlongs, 320. Perches, 1056. Paces, 1408. Elles, 1760. Yards, 5280. Feete, 63360. Inches, 190080. Barly Cornes in length.

Of Weights and Meaſures.

IN England we commonly vſe two kind of weights, as Troy, & Auerdupois: by the Troy weight is weighed Wheate, Bread, Gold, Siluer, Butter and the like. This Troy weight containes in euery pound 12. ounces, euery ounce 20. peny weight, euery peny weight 24. graines. By the Auerdupois: is weighed all kinde of Grocery, al Phiſicall drugs, all groſſe wares, as Roſin, Wax, Pitch, Tar, Tallow, Hemp, Flax & the like. Iron, Steele, Tin, Lead, Copper, Alome, Copporas, &c. And though the pound of this weight be greater thē the pound Troy, yet is the ounce leſſe, becauſe the poūd Troy hath but 12. ounces, & the pound Auerdupois 16. ounces.

A Table of Troy Weight.

Graines.	5760	2880	1440	960	480	240	120	60	24	12
Penyweight	240	120	60	40	20	10	5	$2\frac{1}{2}$	1	$1\frac{1}{2}$
Ounces.	12	6	3	2	1	$\frac{1}{2}$	$\frac{1}{4}$			
Pound	1	$\frac{1}{2}$	$\frac{1}{4}$							

Ale and Beere theſe two ſorts of liquors are meaſured by the vnder named meaſures in this Table.

Beere Meaſure.						Ale Meaſures.					
Pints.	288	144	72	8	4	2	256	128	64	8	4	2
Quarts.	144	72	36	4	2	1	128	64	32	4	2	1
Pottles.	72	36	18	2	1		64	32	16	2	1	
Gallons.	36	18	9	1			32	16	8	1		
Firkins.	4	2	1				4	2	1			
Kilderkin.	2	1					2	1				
Barrels.	1						1					

Wine,

Wine, Oyle, & Hony is meaſured by the Gallon: and the gallon of wine containes 8 pound of Troy weight.

Aſtronomicall Calculations for this yeere. 1618

		gr.	mi.	ſe.	
The Apogæon, or greateſt Excentricitie of	Saturne,	29,	11,	35.	Sagitarie.
	Iupiter,	7,	3,	13.	Libra.
	Mars,	28,	56,	6.	Leo.
	Sol,	10,	2,	38.	Cancer.
	Venus,	16,	36,	25.	Gemini.
	Mercury,	0,	50,	9.	Sagitari.

The true quantitie of Tropicall yeere, is 365. daies, 5 hou. 55. ſcruples, 34. min. And in this time the Sun doth finiſh his courſe through the 12. Signes of the Zodiaque. The yeere containeth monethes 12. and of weekes 52.

A day { Naturall / Artificiall } hath { 24 / 12 } houres.

Saturne is Direct all this yeere vntill the 9. of September, from that day to the end of the yeere Retrograde. Iupiter is Direct vnto the 18. of June, from thence vnto the 13. of October Retrograde. Mars not Retrograde, not all this yeere. Venus toto hoc anno directa eſt, nec quidquam retrog. Mercury is Retrograge from the 18. of February, till the 13. of March: and from the 16. of June, vntill the 8. of July: and from the 9. of October, vntill the laſt day of the ſame moneth.

A briefe remembrance of all the Faires belonging to the Towne of Darby.

That is to ſay: in April the 10. being Friday in Eaſter weeke. May the 4. May 29. being Friday in Whitſon-weeke. June 19. July the 25. being S. Iames day September 26. Farewell I ſay: till New-yeeres day. in 1619.

Soli Sapienti Deo, ſolo gloria.

FINIS.